GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

MA&UD- PH&ME Department – Anantapuramu Municipal Corporation- Investigation, Survey, Supply, Design, Preparation of Detailed plans & Drawings, Longitudinal Sections, Hydraulic designs & drawings, Structural Designs & Drawings , Preparation of detailed estimates & BOQs and Execution of Strom Water Drain scheme in Maruva vanka catchment area with rectangular and retaining wall type section under AMRUT as per CPHEEO manual and relevant IS Codes, Execution, Commissioning and successful completion of the project and inclusive of DLP of 2 years - Award of contract in favour of M/s. Sudhakara Infratech Private Limited, Hyderabad – Orders – Issued.

MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.MS.No. 208 Dated: 04-07-2018

Read the following:

1. G.O.Ms.No.504, MA&UD (A1) Department, Dated: 12-7-2007.
2. Govt.Memo No.3132/L1/2008, Dated: 13-3-2008.
3. G.O.Ms.185, MA&UD(K1) Dept., Dated:25.5-2011.
4. G.O.Ms.217, MA&UD(C) Dept., Dated: 11.11.2014.
5. G.O.Ms.168, MA&UD (Budget) Dept., Dated: 1-7-2016.
6. G.O.Rt.No.211, MA&UD (UBS) Dept., Dated: 24-5-2017.
7. EPC Tender Notice No.41/EPC/DB/D1/208/AMRUT/2016-20/ATP-SWD/2017,(4th call) Dated:16-3-2018.
8. Minutes of the Committee-II Meeting held on 10-4-2018 in the Chambers of Principal Secretary to Government, MA&UD Department, Velagapudi.
9. Letter No. 2107/T5/Anantapuram/AMRUT/16-20/SWD/2017,Dated:24-5-2018from ENC (PH), Guntur

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ORDER:-

In the circumstances reported in the reference 9th read above and as approved by the Committee-II constituted vide G.O. 4th read above, Government hereby accord approval for the following tender so as to issue LOA to the Agency:

Sl. No.	Name of the Scheme	Name of the Agency	IBM Value (Rs.)	Tendered Value (Rs.)	Tender Percentage
1.	AMRUT 2016-20 Strom Water Drain in Anantapuramu Municipal Corporation	M/s. Sudhakara Infratech Pvt. Ltd., Hyderabad	17,68,00,000/-	18,55,51,600/-	(+) 4.95 execess

2. The ENC (PH), Guntur shall take necessary action accordingly in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

R.KARIKAL VALAVEN
PRINCIPAL SECRETARY TO GOVERNMENT

To
The ENC (PH), Tadepalli, Guntur.
Copy to:
The Managing Director, APUFIDC, Guntur
The P.S. to Hon 'ble M (MA).
The P.S. to Principal Secretary (MA&UD) to Government.
Sf/Sc.

//FORWARDED:: BY ORDER//

RESEARCH OFFICER